

Club Health Assessment for District 29 L through August 2024

| AVTERNI | THOME | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---|-----------------|--|--------------------------------------|--------------------------|---------------------------|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | 1 | YTD /lembers Added | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more tha one yea n appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 10998 | BARBOURSVILLE | 12/18/1942 | Active | 29 | 0 | 2 | -2 | -6.45% | 40 | 9 | 1 | | 2 | | VP | 0 | | |
| 10877 | BARRACKVILLE | 12/10/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 2 | N | M,SC | 18 | | |
| 10878 | BOAZ | 03/11/1971 | Active | 7 | 0 | 1 | -1 | -12.50% | 10 | 2 | 1 | | 6 | | M,VP,SC | 18 | | |
| 10880 | CHESTER | 09/18/1947 | Active | 40 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | 3 | R | M,SC | 0 | | |
| E | xc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| | CLAY BATTELLE DISTRICT L C | 03/16/1969 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 15 | | None | | P,S,T,M,VP SC | 24+ | | |
| 35997 | DALLAS | 08/14/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | | | P,M,VP,SC | 9 | | |
| 10883 | DODDRIDGE COUNTY L C | 03/26/1968 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | R | P,S,VP | 5 | | |
| 10886 | ELM GROVE | 10/26/1943 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 2 | R | M,VP,SC | 0 | | |
| 10887 | FAIRMONT | 04/20/1923 | Active | 20 | 1 | 0 | 1 | 5.26% | 19 | | 0 | | 4 | R | SC | 0 | | |
| | xc Award (06/30/2023, 06/30/20 | • | | ļ | | | | | | | | | | | | | | |
| | FOLLANSBEE | 01/10/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | | | VP | 5 | | |
| | cc Award (06/30/2023, 06/30/20 FRIENDLY | 09/03/1959 | A -45 | 07 | 0 | 0 | 0 | 0.000 | . 05 | | | | | N. | | 0 | | |
| | r NieNDE1 cc Award (06/30/2017, 06/30/20 | | Active | 27 | 0 | 0 | 0 | 0.00% | 5 25 | | 2 | | | N | | 0 | | i |
| | GLENVILLE | 09/30/1957 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | | 5 | | | R | S,M,SC | 19 | | |
| 10896 | GRANTSVILLE | 05/14/1947 | Active | 22 | 0 | 5 | -5 | -18.52% | | 3 | 0 | | 2 | R | S,T,M,VP,SC | 14 | | |
| 10898 | HARRISVILLE | 05/28/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 5 | 1 | None | | P,S,T,M,VP | 15 | | |
| 11019 | HUNTINGTON DOWNTOWN | 03/09/1922 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 11 | | 8 | | SC M,VP,SC | 11 | | |
| 11024 | LESAGE | 08/07/1972 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | None | | P,S,T,M,VP | 19 | | |
| 31251 | LIBERTY | 10/09/1975 | Active | 29 | 1 | 0 | 1 | 3.57% | 28 | | 2 | | 7 | R | SC T,M,VP | 21 | | |
| 11029 | MILTON | 01/16/1930 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 16 | | 3 | | None | | P,T,M,VP,SC | 24+ | | |
| 10907 | MORGANTOWN AREA | 05/11/1923 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 12 | | 2 | 1 | None | | P,S,T,M,VP | 22 | | |
| 10908 | MOUNDSVILLE | 09/11/1941 | Active | 38 | 0 | 0 | 0 | 0.00% | 43 | | 1 | 1 | None | | SC P,S,T,M,VP | 18 | | |
| 29361 | MT OLIVET | 05/29/1974 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | SC M,SC | 0 | | |



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| TERNA | TIONE | Sta | | | | Me | rship | | | | | Finance | LCIF | | | | | |
|----------------|---|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|---|-----------------------|----|---|--|--------------------|--|
| Club Numbei | Club r Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When more than one year appears in | repeat | | Notes the officers than do not have an active | 12 months | \$ | |
| | c Award (06/30/2017, 06/30/20 | <i>'</i> | | | | | | | | | | | | | M SC | | | |
| | NEW CUMBERLAND | 04/09/1946 | Active | 32 | 0 | 1 | -1 | -3.03% | 36 | 18 | 0 | | | IN | M,SC | 4 | | |
| | NEW MARTINSVILLE | 01/30/1946 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 33 | 0 | | 2 | R | SC | 8 | | |
| | kc Award (06/30/2018) NEWELL | 12/06/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 2 | R | SC | 18 | | |
| 140734 | Ohio County Virtual | 01/29/2020 | Active | 32 | 3 | 0 | 3 | 10.34% | 40 | | 0 | | | N | | 2 | | |
| | cc Award (06/30/2021) PADEN CITY | 11/14/1927 | Active | 24 | 0 | 0 | 0 | 0.00% | 30 | | 5 | | 3 | R | М | 0 | | |
| 10914 | PARKERSBURG | 02/24/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 3 | | | N | M,SC | 3 | | |
| 44959 | cc Award (06/30/2024) PINE GROVE SHORTLINE | 05/13/1985 | Active | 9 | 0 | 2 | -2 | -18.18% | o 11 | 15 | 0 | | 3 | | M,VP,SC | 22 | | |
| 101913 | PLEASANTS AREA | 05/21/2008 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 7 | R | | 0 | | |
| | cc Award (06/30/2018, 06/30/20 | <i>'</i> | | | | | | 0.000 | | | | | | | P,S,T,M,VP | | | |
| | PUTNAM COUNTY | 01/09/1947 | Active | 30 | 0 | 0 | 0 | 0.00% | | | 8 | | None | | SC S,T,M,VP,SC | 14 | | |
| | RAVENSWOOD | 10/29/1929 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | | | 0 | | 7 | | | 15 | | |
| | RIVESVILLE | 09/28/1942 | Active | 4 | 0 | 0 | 0 | 0.00% | | | 15 | 1 | None | | P,S,T,M,VP SC | 16 | | |
| | SISTERSVILLE | 06/27/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 6 | R | М | 14 | | |
| | cc Award (06/30/2017) SOUTH PARKERSBURG | 11/18/1941 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | None | | P,S,T,M,VP SC | 15 | | |
| 11020 | SOUTHEAST HUNTINGTON | 01/25/1955 | Active | 33 | 0 | 1 | -1 | -2.94% | 29 | 37 | 1 | 1 | None | | P,S,T,M,VP SC | 13 | | |
| 11043 | SPENCER | 04/19/1928 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 9 | | P,S,T,M,VP SC | 15 | | |
| 10928 | WASHINGTON | 03/19/1964 | Active | 17 | 0 | 1 | -1 | -5.56% | 24 | 50 | 1 | | 13 | | SC | 19 | | |
| 10929 | WAVERLY | 11/12/1951 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 9 | | 8 | | S,M,VP,SC | 14 | | |
| 10930 | WEIRTON | 08/03/1936 | Active | 22 | 2 | 0 | 2 | 10.00% | 15 | | 1 | | 2 | R | | 0 | | |
| Ex | cc Award (06/30/2019, 06/30/20 | 20, 06/30/20 | | } | | | | | | | | | | | | | | 1 |
| 10932 | WELLSBURG | 07/23/1936 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | | 4 | | | R | SC | 14 | | [|
| 10933 | WEST LIBERTY | 02/08/1972 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 24 | 0 | | | N | M,SC | 18 | | |



Club Health Assessment for District 29 L through August 2024

| ERNATION P. | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|---|-----------------|---|------------------------------|---|---------------------------|------|--------------------------------------|----------|---|--------------------------|---|-----------------------|-----------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last | If below 15 members | | | | If net loss is greate than 20% | r | | If no report in 3 months | When 3 more tha one year | | • | Notes the I officers than do not have | 12 months | , | |
| | | two years | appears | | | | appears | | | appears i | n appears i | • | | an active | red | | |
| 87844 WESTERN MONONGALIA COUNTY AREA Exc Award (06/30/2020) | 05/24/2005 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 3 | | None | | P,M,VP,SC | 0 | | |
| 10935 WHEELING | 01/06/1922 | Active | 57 | 0 | 1 | -1 | -1.72% | 6 56 | 6 | 0 | | | R | M,SC | 5 | | \$500.00 |
| 44289 WHEELING ISLAND | 10/29/1984 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 1 | | 2 | R | S,M | 5 | | |
| Exc Award (06/30/2019, 06/30/2 | 020) | | Ϊ | | | | | | | | | | | | | | |
| 10937 WHEELING WARWOOD | 11/08/1944 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 37 | | 4 | | | R | P,S,T,SC | 6 | | |
| Exc Award (06/30/2016, 06/30/2 | , | | [| | | | | | | | | | | | | | |
| 10938 WILLIAMSTOWN | 08/30/1946 | Active | 44 | 0 | 1 | -1 | -2.22% | 6 46 | 1 | 1 | | 2 | N | | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club ame | | | narter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|-----------|-------------|-------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|----|---|-------------------|------|---|
| 43617 | SCOTT | DEPOT S | COTT | TEAYS 03/0 | 05/198 | 84 C | ancelled | (7*) | 12/29/2023 | | | | | | | | | | | |
| 10934 | WESTO | VER | | 08/1 | 18/195 | 60 C | ancelled | (7*) | 06/29/2024 | | | | | | | | | | | |
| Clubs | New Clubs | | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 46 | 0 | 0 | 0 | 975 | 7 | 17 | -10 | -1.02% | 992 | 21 | 52% | 35% | 11% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.